

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-9769

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-9769 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT

CHANGES: a17911 Cert. (Issued: 09/19/2013)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Weber River Water Users' Association -- SHARES OF STOCK: 0.00

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OWNERSHIP*****

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NAME: Looking Glass Water Company (Shareholder)

ADDR: 13053 Minuteman Drive

Draper UT 84020

REMARKS: share-holder

NAME: Weber River Water Users' Association

ADDR: 138 West 1300 North

Sunset UT 84015

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DATES, ETC.*****

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|-----------------------------|------------------|-------------|-----------------------|-------------|--------------|
| LAND OWNED BY APPLICANT? | COUNTY TAX ID#: | | | | |
| FILED: 03/16/1994 PRIORITY: | PUB BEGAN: | PUB ENDED: | NEWSPAPER: | | |
| ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: | PROOF DUE: |
| EXTENSION: | ELEC/PROOF:[] | ELEC/PROOF: | CERT/WUC: | LAP, ETC: | LAPS LETTER: |
| RUSH LETTR: | RENOVATE: | RECON REQ: | TYPE: [] | | |

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 20.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION: 7 miles NE of Oakley

POINT OF DIVERSION -- UNDERGROUND:

(1) N 124 ft W 2670 ft from SE cor, Sec 31, T 1N, R 7E, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 300 to ft. YEAR DRILLED: 1996 WELL LOG? Yes WELL ID#: 14429

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 635202.

..... DOMESTIC: 45.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

| | | | | | |
|--------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---|
| ###PLACE OF USE: | *-----NORTH WEST QUARTER-----* | *-----NORTH EAST QUARTER-----* | *-----SOUTH WEST QUARTER-----* | *-----SOUTH EAST QUARTER-----* | |
| | * NW NE SW SE | * NW NE SW SE | * NW NE SW SE | * NW NE SW SE | * |
| Sec 05 T 1S R 7E SLBM *X | X X X X | *X | | * | |

0.0000

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OTHER COMMENTS*****

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This water right is certificated for the purpose of providing water to the Mountain Valley Ranch. Information submitted under the proof of beneficial use indicates that while this subdivision is not fully occupied at this time, a complete system has been constructed to distribute water to the subdivision

under this water right. The applicant and proof engineer have stated that the quantity of water and uses described in the proof documents are the amounts required to satisfy final project development.

This certificate is based on ownership of 20 shares of stock in the Weber River Water Users` Association. Ownership of this quantity of shares must be maintained in order for this water right to remain valid.

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SEGREGATION HISTORY*****
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This Right was Segregated from 35-8739, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 8 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER. The table contains a single row of data with the value 20.0 under QUANTITY IN ACRE-FEET.

*****END OF DATA*****
